

Special Sermons and Music in Churches on Sunday--Evangelistic Work Continues

DR. GILFILLAN AT EASTLAKE

Will Conduct Series of Evangelistic Meetings, Beginning Tomorrow

MUSIC TO BE A SPECIAL FEATURE

A series of evangelistic services will begin tomorrow and be continued for several weeks in Eastlake Presbyterian Church, Corner Twenty-seventh and Market streets. Evangelist Joel S. Gilfillan will assist the pastor and preach at 10.30 o'clock. The morning service will be of special interest to Christians. At the evening service the music will be a special feature. A chorus choir will lead the singing and each evening next week.

At the morning service tomorrow the choir will sing "O Be Merciful" (Solis), with a baritone solo by Harold Foster. In the evening there will be a song service at the opening. The choir will sing "Come Ye Weary" (Robertson) with an alto solo by Miss Emma Harrington Soprano solo, "Tenderly Calling" (Sankey) Miss Nellie Brown.

The Sunday School and Bible class for men and women will meet at 2 o'clock. Christian Endeavor meeting will be held at 7 o'clock. The topic, "Well Stored Memories" will be led by Miss Catharine Doherty.

Evangelistic services will be held each evening this week at 8 o'clock, except Saturday. Dr. Gilfillan will preach and a prominent soloist will sing each evening.

FLAG SOON FOR WESLEY CHURCH

The services tomorrow in Wesley Church, Linden and Jackson streets, will be as follows: 9.30 o'clock, class meeting; 10.30 o'clock, preaching; 2 p. m., Sunday school; 7.30 o'clock, preaching and altar services. The services were well attended last Sunday. The attendance at Sunday school was the largest in recent years. Arrangements are being made for special services next Sunday. The local preachers and exhorters will have charge of the morning service. At the evening services a flag will be presented to the church.

EVANGELISTIC SERVICE AT ST. PAUL'S CHURCH

In St. Paul's M. E. Church tomorrow the Rev. Vaughan S. Collins will preach at the 10.30 o'clock and 7.30 o'clock services. At the morning service the choir will sing "Bracket's 'We Would See Jesus' and Mrs. Anna Allen will sing "The Gate of Heaven," by Pours, as offertory. At 7.30 o'clock there will be a song service from "Songs of Conquest" during which the male quartet will sing Towner's "World You Believe" and the choir will sing Carter's "Again as Evening Shadows Fall."

The Sunday school will meet at 2 o'clock in charge of William B. Smith, Jr., superintendent. Mr. Smith has served seven years in this responsible position, and was given a unanimous vote for reelection for the eighth year.

The young people's meeting, at 6.30 o'clock, will be led by Mrs. Carrie A. Lynam, and the topic will be "Well Stored Memories," Cor. xv. 1-10. Following the evening service evangelistic services will be held.

SERVICES AT HILLCREST.

At Hillcrest Methodist Church tomorrow, Sunday School will be held at 2 o'clock; preaching service at 7.30 o'clock and prayer service every Thursday evening at 7.30 o'clock. The Rev. T. H. Harding is the pastor.

UNITARIAN SERVICES.

At the Unitarian Church, West street, above Eighth at 10.45 o'clock tomorrow morning, the Rev. Frederic A. Hinckley will preach on the subject, "The Union of the Individual and the Social in Life."

BAD COLD? YOUR HEAD STUFFED?

"Pape's Cold Compound" gives quick relief—Contains no quinine

Take "Pape's Cold Compound" every two hours until you have taken three doses, then all grippe misery goes and your cold will be broken. It promptly opens your clogged-up nostrils and the air passages of the head; stops nasty discharge or sneezing; relieves the headache, chilliness, feverishness, sore throat, sneezing, soreness and stiffness.

Don't stay stuffed-up! Quit blowing and snuffing. Ease your throbbing head—nothing else in the world gives such prompt relief as "Pape's Cold Compound," which costs only 25 cents at any drug store. It acts without assistance, tastes nice and causes no inconvenience. Accept no substitute.

Westminster Presbyterian Church

Pennsylvania Avenue and Rodney Street.
CHARLES L. CANDEE, Minister.

MORNING WORSHIP, 10.30 A. M.
AFTERNOON SERVICE, 4.00 P. M.

Music by Double Quartette.

The chimes will be played before and after the services.

SUNDAY AT GRACE CHURCH

Dr. Reed to Continue Sermon on "Search for the Philosopher's Stone"

POPULAR PRAISE SERVICE IN EVENING

At the morning service tomorrow in Grace M. E. Church Dr. George Edward Reed will preach as a sequel to the discourse of last Sunday morning on "The Search for the Philosopher's Stone," a sermon on "Is Christian Science the Philosopher's Stone?" During the morning service the following special selections will be given: Quartet, "He Shall Come Down Like Rain," Burk, and the duet, "So Thou Lifest Thy Divine Petition," Stainer, sung by Mr. Smith, tenor, and Mr. Strickland, baritone.

At the evening service, 7.30 o'clock, in place of the usual sermon there will be a service of song under the conduct of Frederick J. Balmont, musical director, in which congregation, quartet and chorus choir will participate, with a brief address by the minister. The program will include the following numbers: Quartet, "Secret the Moments," arrangement from the sextet from "Lucia," Donizetti; chorus, "Break Forth Into Joy," Simper; baritone solo and male chorus, "The Wayside Cross," Palmer; chorus, "Great Is the Lord," Stearns; "The Lord Is My Shepherd," Smart, sung by Mrs. Maschal and Miss Lippin; chorus, "The Lord Is Exalted," West; quartet, "Now the Day is Over," Nevins; organ selections by Mr. Hemphill, the new organist.

Young people's meeting—Epworth League will meet in the lecture room at 6.30 p. m. At 2 p. m. the Sunday school all departments, will hold their sessions. The men's Bible class, Edwin Golding, leader, will assemble in the main auditorium.

Wednesday evening in place of the usual prayer meeting, a memorial service will be held, as a tribute to the late Rev. W. C. Johnson and Dr. George W. Twitmyer, both prominent members of the church.

On Thursday evening the annual dinner of the Epworth League will be held in the lecture room at 7.30 p. m. The Rev. F. C. MacSorley will preach at both the morning and evening services. In the morning at 10.30 o'clock, his subject will be "Jabok"; in the evening, at 7.45 o'clock, "Penaeus."

In the afternoon, at 3.30 o'clock, there will be a men's meeting, which will be addressed by the Rev. Dr. F. E. Smiley, pastor of West Church. The session of the Sunday School will open at 12 o'clock. Professor Thomas will sing at all the services.

M'CABE REVIVAL TO END TOMORROW

Tomorrow will close the revival services which the people of McCabe have been holding for the last two weeks. The services tomorrow are expected to be of unusual interest.

The Rev. F. C. MacSorley will preach at both the morning and evening services. In the morning at 10.30 o'clock, his subject will be "Jabok"; in the evening, at 7.45 o'clock, "Penaeus."

In the afternoon, at 3.30 o'clock, there will be a men's meeting, which will be addressed by the Rev. Dr. F. E. Smiley, pastor of West Church. The session of the Sunday School will open at 12 o'clock. Professor Thomas will sing at all the services.

The Sunday school will meet at 2 o'clock in charge of William B. Smith, Jr., superintendent. Mr. Smith has served seven years in this responsible position, and was given a unanimous vote for reelection for the eighth year.

The young people's meeting, at 6.30 o'clock, will be led by Mrs. Carrie A. Lynam, and the topic will be "Well Stored Memories," Cor. xv. 1-10. Following the evening service evangelistic services will be held.

At Hillcrest Methodist Church tomorrow, Sunday School will be held at 2 o'clock; preaching service at 7.30 o'clock and prayer service every Thursday evening at 7.30 o'clock. The Rev. T. H. Harding is the pastor.

At the Unitarian Church, West street, above Eighth at 10.45 o'clock tomorrow morning, the Rev. Frederic A. Hinckley will preach on the subject, "The Union of the Individual and the Social in Life."

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BROOKLYN ABERNACLE

BIBLE STUDIES, OLD TESTAMENT TIMES

LAWFUL ON THE SABBATH.

It is the Law of Love; as the Apostle declares, "Love is the fulfilling of the Law."—Mark 2:27. Much confusion prevails amongst Christian people respecting the Sabbath. Few realize that God's arrangements with the followers of Jesus are totally different from those which He made with Natural Israel under the Law Covenant. Everything under that Covenant contained a valuable lesson for Christians; but to mistake the type for the antitype is to confuse our minds and miss the beauty and force of the antitype.

There was no Sabbath before the Jewish Law, except that God rested on the Seventh great Day, or Epoch, of the Creative Week. Enoch, Abraham and others pleasing to the Lord, knew nothing about the Sabbath, even as they knew nothing about the Atonement Day sacrifices, or other matters appertaining to Israel's Law Covenant.

The Israelites were a House of Servants under Moses; but the Church is a House of Sons, under Christ. (Hebrews 3:1-6.) God's method of dealing with the House of Servants would very properly be different from His method of dealing with the House of Sons. Commands are given to servants without explanation why or wherefore. But to the true Christian the Heavenly Father makes known His purposes. His arrangements, that His sons, who have His Spirit, may sympathetically enter into those plans by obedience to the extent of self-sacrifice, not because of command, but because of joy to do the Father's will.

Jesus and the Apostles were Jews, under the Law Covenant up to the time that Jesus by His death became "the end of the Law for righteousness to every one that believeth." Since that time Jesus' followers are in no sense bound by the Jewish Law. They are interested in the Ten Commandments, because those commandments in an outward way indicate the will of God, which all the sons of God are anxious to know, that they may voluntarily do it. But God does not address the House of Sons, "Thou shalt not kill; thou shalt not steal; for so surely as they have been begotten of the Holy Spirit they will not wish to kill, nor to steal."

In dealing with the House of Sons God, through the Head of the House, has set up a new Law, which means much more than the Law of Moses.

LOVE OF GOD PASTOR'S THEME

Regular services will be held in First Presbyterian Church, Market Street, above Ninth street, the Rev. J. Ross Stonestifer, minister, tomorrow. The theme of the morning sermon is, "Into The Love of God," "Saviour of The World," by Dudley Buck, will be sung by Miss M. Mae Byerly, and the chorus, under the new director, Miss Nell C. Krumme, will give "Rock of Ages," also by Buck.

The Sunday School will meet at 2 o'clock. The Barnabas Men will meet the pastor in the auditorium of the church.

Christian Endeavor will meet at 7 o'clock. The subject for discussion will be "Well Stored Memories," Mrs. Emma McMullen will lead.

The evening hour of praise and worship is at 7.45 o'clock. The minister will preach an evangelistic sermon and the choir will sing "Nearer My God to Thee," (Cook). Congregational singing is always a feature at the opening of this service.

SERVICES AT EPWORTH. The order of services of Epworth M. E. Church, tomorrow, will be: At 9.30 o'clock, George W. Booker's class.

At 10.30 and 7.30 o'clock, preaching by the pastor, and special music by Prof. George E. Kitchin.

At 2 o'clock, Sunday Schools will meet.

At 6.30 o'clock, League address, by Mr. Jordan.

Services of the week will be: Monday, James T. Alexander's class.

Tuesday, rehearsal of Geibel chorus.

Wednesday, prayer meeting.

Thursday, the Geibel chorus will give their wonderful program.

CONTINUE REVIVAL. At Silverbrook M. E. Church, tomorrow, the Rev. W. E. Greenfield will preach at 10.30 o'clock.

The Sunday School and Bible classes will meet at 2 o'clock.

The Junior League will meet at 3.30 o'clock.

The Epworth League will meet at 6.45 o'clock. Mrs. Frank Bedwell will lead.

At 7.30 o'clock there will be a song service, and preaching by the pastor, to be followed by a revival service.

The missionary anniversary will be held Sunday evening, March 22.

DR. PATTERSON TO SPEAK. The International Bible Students will meet in Jr. O. U. A. M. Hall, No. 907 Tattall street, at 3 o'clock tomorrow afternoon, when Dr. Homer J. Patterson will speak on the subject, "Lawful on the Sabbath." The text will be from "The Sabbath was made for Man, and not Man for the Sabbath."—Mark 2:27.

Seats free, and there will be no collection taken.

WILL PREACH TO USHERS. In the U. A. M. E. Church, Twelfth and French streets tomorrow morning, the Rev. William R. Guy will preach. At the services Miss Bertha Coston will sing the solo, "Take Up Thy Cross." At 7.45 o'clock, a special sermon will be preached to the United Ushers' Board of the city, by the pastor. There will be special music by the choir.

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should explain to the Jews the real meaning of the Sabbath. All that knowledge would come after Pentecost, after the begetting of the Holy Spirit; for "then natural man reveleth not the things of the Spirit of God, neither can he know them, because they are spiritually discerned." But Jesus corrected certain of the misapprehensions of the Law which had crept in through the teachings of their rabbis, Doctors of the Law, and the Pharisees.

These Pharisees showed exaggerated the letter of the law in some respects, while they entirely ignored its spirit. In various ways they made God's reasonable law appear unreasonable to the people; and while thus particular in trifles, they set aside the weightier matters of the law—justice, mercy and love.

In today's lesson we have two instances of healing on the Sabbath. A woman had an infirmity which had held her down for eighteen years. Jesus healed her on a Sabbath day, and she was made straight and glorified God. But the ruler of the synagogue was indignant and said unto the people, "There are six days in which you can come and be healed, and not on the Sabbath day."

This was intended as a special rebuke to Jesus, as intimating that He was not as holy and as careful of the Sabbath as He should be, but was a violator of the law. But Jesus replied: "Ye hypocrites! Doth not each of you on the Sabbath loose his ox or his ass from the stall, and lead him away to water? And ought not this woman, whom Satan hath bound these eighteen years, be loosed from this bondage on the Sabbath day?"

His adversaries were put to shame. The other case was that of a man troubled with dropsy. Jesus, knowing their attitude of mind discussed the subject in advance on this occasion, asking the doctors of the law and the Pharisees, "Is it lawful to heal on the Sabbath day or not?" They made no answer. Then He healed the sick man, and inquired of his critics: "Which of you having an ass or an ox fall into a pit would not straightway draw him out on a Sabbath day?" But they could not answer.

A proper understanding of the Sabbath, the rest which God has provided for His people, is a great blessing. "We who believe do enter into rest"—a perpetual Sabbath. Without regard to which day, the apostle suggests that we forsake not the assembling of ourselves together, as the manner of some is; and so much the more as we see the glorious Day of Messiah's Kingdom approaching, and the shadows of night and darkness, ignorance and superstition, passing away.—Hebrews 10:25.

TO EXPLAIN THE BAPTIST FAITH

In Second Baptist Church tomorrow morning the Rev. Thomas P. Holloway will preach on "Baptist Principles the Open Sesame to the Religious World of the Present and the Future." Tomorrow will be observed as "Denominational Day" throughout the bounds of the Northern Baptist Convention.

At the evening service the minister will preach on "Suspended Spiritual Animation." There will be baptism at this service.

Last Sunday was a day of memorable spiritual blessing in the church. Quite a number of persons in the Bible School, and the evening preaching service professed conversion.

The Bible School will conduct its sessions in the chapel at 2.15 o'clock tomorrow.

Edward Porter will lead the Senior Christian Endeavor meeting at 6.45 o'clock. The subject will be "Well Stored Memories."

The Dorcas Social Society will meet in the women's parlor, at 3 o'clock, and the church visiting committee in the same place, at 8 o'clock. At the mid-week meeting Miss Marie A. Dowling, of Shaohsing, China, will deliver an address.

MRS. FITCH AT ASBURY. At Asbury M. E. Church, Thirteenth and Walnut streets, the Rev. George White Dawson, pastor, Mrs. J. A. Fitch will sing both morning and afternoon.

SERVICES TOMORROW. At 9 o'clock, Prayer meeting will be held at 10.30 o'clock; preaching on the subject, "Certainties in the Christian Religion," 2 o'clock, Sunday school; 3.15 o'clock, old-fashioned Methodist Love Feast; 6.30 o'clock, Epworth League; 7.30 o'clock, preaching on the subject, "The Hopelessness of Flight."

HOW RESINOL CLEARS AWAY UGLY PIMPLES

It is so easy to get rid of pimples and blackheads with Resinol, and it costs so little, too, that anyone whose face is disfigured by these pests is foolish to keep on with useless cosmetics, or complicated "heavy treatments." See how simply it is done!

Bathe your face for several minutes with Resinol Soap and hot water, then apply a little Resinol Ointment very gently. Let this stay on ten minutes, and wash off with Resinol Soap and more hot water, finishing with a dash of cold water to close the pores. Do this once or twice a day, and you will be astonished to find how quickly the healing, antiseptic Resinol medication soothes and cleanses the pores, leaving the complexion clear and velvety.

Resinol stops itching instantly and speedily heals eczema, and other skin humors, dandruff, sores, burns and piles. Sold by all druggists. Resinol Ointment, 50 cents and \$1. Resinol Soap, 25 cents. For free trial size, write Dept. B. R. Resinol, Baltimore, Md. Don't be deceived by worthless imitations.

DOUBLE QUARTET AT WESTMINSTER

At Westminster Presbyterian Church, Pennsylvania Avenue and Rodney Street, tomorrow, the Rev. Charles L. Candee will preach morning and afternoon. At the afternoon service a double quartet composed of Mrs. Howard Clark, Miss Isabelle Wales, Mrs. Lillian T. Hahn, Mrs. Raymond J. Frank Ayres, George Mollough, Frank P. Palmer and Frederick Wyatt, will sing. The following is the musical program for the day:

10.30 o'clock—Organ, "Carolina," Raff; anthem, "Fear Not Ye, O Israel," Spieker; offertory, "I will Lift up Mine Eyes," Matthews, the quartet; organ postlude, Grey.

4 o'clock—Organ, "Cantique d'Amour," Strang; anthem, "Judge Me, O God," Mendelssohn, double quartet; offertory, "Sanctus," Gounod, double quartet; organ postlude, "Fanfare," Dubois.

The chimes will be played before and after the services.

The kindergarten will be conducted as usual at the time of the morning service. At noon the graded Sunday school will meet in the chapel. The adult Bible class, taught by General Bird, convenes at the same time in the gallery of the church.

The six days in which you can come and be healed, and not on the Sabbath day." This week the Y. P. S. C. E. will assist in the service at the workhouse. At 7 o'clock the Christian Endeavor will assemble for class work, followed by a half hour's devotional service by Miss Virginia Bonaffon.

FOOT PRINTS OF THE MASTER

In Delaware Avenue Baptist Church tomorrow morning the Rev. J. Y. Irwin will preach on the subject, "The Footprints of the Master." Mr. Irwin's evening subject will be "Man's Relation to Man in a World of Inequality."

The Bible school will meet at 2 o'clock and the Y. P. S. C. E. at 6.45 o'clock.

On Monday evening the Ushers' Union will meet in regular monthly session.

The musical program will be: Morning—Organ prelude, "Morning Song," Dye; solo, "And God Created Man," (The Creation) Haydn, Gilbert Jack; duet, "As Pants the Hart," E. P. Marks, Misses Claire and Georgia Newman; organ postlude, "Barnacle," H. Hoffman; anthem, "Rock of Ages," Nelson; solo, "Before the Throne of Glory," Nevins, F. H. Eccott; solo, "The King of Love My Shepherd is," Gounod, Arthur Price; organ postlude.

MR. RITCHIE AT TRINITY. The Rev. Alban Ritchie, D. D., rector of Immanuel Church, New Castle, will be the visiting clergyman at the evening service in Trinity Church, tomorrow.

The Rev. F. M. Kirkus will officiate as usual at the morning service, at which there will be a celebration of the Holy Communion.

There will be an early celebration of the Holy Communion at 7.30 o'clock. Sunday school classes will meet at 9.30 o'clock.

GILBERT AFTER MEMBERS. Tomorrow will be "Every Member Canvass Day" at Gilbert Presbyterian Church. The pastor, the Rev. J. B. Isaacs, will preach at 10.45 o'clock, on the subject, "Stewardship." Sunday School will meet at 2.30 o'clock, and Christian Endeavor Society at 7.30 o'clock. At 8 o'clock the minister will speak on the theme, "God's Day to Men."

A gospel song and praise service will precede this address.

LENTEN SERVICES. The following series of subjects is announced for the evening services of the New Church, the Rev. George Henry Dole, pastor: March 15, "Judgment, What, When, How," March 22, "Who Are Saved," March 29, "Everlasting Punishment," April 5, "Everlasting Life." The services are held at 7.45 o'clock in the church, on the corner of Delaware Avenue and Washington Street.

MISSION PAGEANT AT HARRISON STREET

Following will be the order of service at Harrison Street M. E. Church tomorrow: Class meeting at 9.15 o'clock, in charge of George H. Crossen; 10.30 o'clock, sermon by the Rev. G. F. Alderson; Sunday school at 2 o'clock; Epworth League service at 6.45 o'clock, in charge of Miss Esther Collins.

At 7.30 a missionary pageant entitled "The Torch Bearers," will be given in the church by nearly 100 members of the school in the costumes of the people of foreign lands. Some of the robes are from the missionary fields and have been worn by native women in their respective lands. Mrs. H. H. Campbell and Mrs. May Hersey Melvaine have the program in charge. The last quarterly conference of the church is announced for Tuesday evening.

MADELEY CHURCH EXPECTS BIG DAY

Services at Madeley M. E. Church, corner of B and Claymont streets, last Sunday, were interesting and largely attended. Prof. Irwin Mack had a crowded house in the evening, and Madeley never had a greater evening of songs.

Madeley is expecting another big day tomorrow.

Class meeting will be held at 9.30 o'clock, in charge of John Ford.

There will be preaching by the pastor at 10.30 o'clock, who will continue his sermon on "Love."

At 2.15 o'clock, the Sunday School will meet with George Green, Sr., superintendent.

At 3.30 o'clock, the Men's Baracca Class will meet in the church auditorium.

The Rev. George Edward Reed, pastor of Grace M. E. Church, will address the men tomorrow afternoon. The class now has a membership of 135.

At 6.45 o'clock the Epworth League will hold a devotional meeting and at 7.30 o'clock the peoples popular praise service will begin. Prof. G. O. Green, Jr., with his large chorus choir, leads the congregation.

QUARTERLY MEETING. The fourth and last quarterly meeting for this conference will be held in Grace A. M. E. Zion Church, Thirteenth and West streets, tomorrow. The sermons at both the morning and evening service will be preached by the Rev. E. L. Curry, D. D., presiding elder, and there will be music by the Grace choir. Dr. Curry will also administer Holy Communion at the evening service. At 3 o'clock there will be preaching by the Rev. Dr. Parker, the pastor of Haven M. E. Church, at Thirteenth and DuPont streets, and a musical program will be given by the choir.

Chas. H. Scarborough Inc., SPECIAL AGENT.

DR. SMILEY IN WEST PULPIT

"The Grace of Our Lord Jesus Christ" His Sunday Morning Theme

POPULAR GOSPEL SERVICE ATTRACTS

The program of services at West Presbyterian Church, Eighth and Washington streets, tomorrow will be of the usual order. "The Rev. L. Franklin Smiley will occupy the pulpit morning and evening. The theme of his message at the 10.30 a. m. service will be: "The Grace of Our Lord Jesus Christ."

The choir members will be Soldiers of Christ, by Mueller, and Jesus Saviour, Pilot Me, by Schubert. The organ numbers will be Allegretto in E Flat, by Reed, and March in C, by Scott.

Bible school at 2 o'clock, directed by C. N. Bower. There will be vocal music by the quartet composed of Mrs. William Humphrey, Mrs. C. H. Start, Frank Mitchell and J. T. Clynor. Frank Mitchell will conduct the program in the men's class. Dr. Smiley teaches the ladies and conducts the open forum. Charles Edwards, cornetist, and his sons, Charles L., violinist, will play at the men's class; other departments for all ages.

The Christian Endeavor meeting will be held at 6.30 o'clock with Miss Josephine Osborne and J. Willard Reed as leaders. The popular gospel service at 7.30 p. m. The pastor will have as the theme of his practical address: "The Ingrate." Special music will be the anthems, Praise Ye the Lord, by Brown, with Frank Mitchell as soloist, and Jesus, Still Lead Me On, by Smiley, with Miss Edith Kohn as soloist. The male quartet will sing, "O Lord, Thou Art In Bliss," Mrs. Brown's organ numbers will be: Reed's Offertory in F and Swift's March in F.

MR. RITCHIE AT TRINITY. The Rev. Alban Ritchie, D. D., rector of Immanuel Church, New Castle, will be the visiting clergyman at the evening service in